



DFW

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: M.D. Chamberlain Attorney Docket No.: PCCR122364  
Application No.: 10/788,936 Group Art Unit: 3632  
Filed: February 27, 2004 Confirmation No.: 9541  
Title: INSTRUMENT MOUNTING ASSEMBLY

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

July 21, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed publications are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite Nos. F1 and F2 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided as follows:  
  
F1 - An instrument mounting assembly is shown for mounting an electronic instrument under a dash of a car. A pair of horizontally oriented posts ride within a pair of tracks in a carrier attached to an undersurface of the dash.  
  
F2 - A dashboard mounted storage assembly for a motor vehicle. The dashboard mounted storage assembly has a hollow casing to increase the volume of a storage container disposed adjacent to an access opening.
3. X Pursuant to 37 C.F.R. § 1.704(d), this Information Disclosure Statement is accompanied by a statement that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart application. Such communication was received by an individual designated in 37 C.F.R. § 1.56(c) on June 21, 2005, which is not more than thirty days prior to the filing of this Information Disclosure Statement.

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17, and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

*Brian Krell*

Brian D. Krell  
Registration No. 51,899  
Direct Dial No. 206.695.1638

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

BDK:tmm

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100



**SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL  
TO THE PROSECUTION OF THE SUBJECT APPLICATION**

Applicant: M.D. Chamberlain Attorney Docket No. PCCR122364  
Application No.: 10/788,936 Group Art Unit: 3632  
Filed: February 27, 2004 Confirmation No.: 9541  
Title: INSTRUMENT MOUNTING ASSEMBLY

**U.S. PATENT DOCUMENTS**

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U21	4,368,866	A	01/18/1983	Urban et al.
_____	U22	4,640,542	A	02/03/1987	Watjer et al.
_____	U23	6,213,533	B1	04/10/2001	Widulle Ruediger et al.

**FOREIGN PATENT DOCUMENTS**

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F1	DE1430573	A1	12/12/1968	DE		
_____	F2	FR2819765	A	07/26/2002	FR		

**OTHER INFORMATION**

**(Including Author, Title, Date, Pertinent Pages, Etc.)**

None

**Examiner**

**Date Considered**

\_\_\_\_\_  
\_\_\_\_\_  
\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

BDK:tmn